



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 5901

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/551,620		455	2617	9010/96000 (04-0102)

APPLICANTS

Nicholas William Anderson, Bristol, UNITED KINGDOM;

**** CONTINUING DATA *******

This application is a 371 of PCT/EP2005/053933 08/10/2005

**** FOREIGN APPLICATIONS *******

UNITED KINGDOM 0418107.9 08/13/2004

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

03/07/2008

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance			
Verified and Acknowledged	/WILLIE J DANIEL JR/ Examiner's Signature	Initials	UNITED KINGDOM	2	32

ADDRESS

FITCH EVEN TABIN & FLANNERY
 120 SOUTH LASALLE STREET
 SUITE 1600
 CHICAGO, IL 60603-3406
 UNITED STATES

TITLE

Apparatus and Method for Communicating User Equipment Specific Information in Cellular Communication System

FILING FEE RECEIVED 2000	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit